



# City of Santa Barbara

## COMMUNITY FORMATION COMMISSION REGULAR MEETING AGENDA December 8, 2021

5:30 P.M.

[www.SantaBarbaraCA.gov](http://www.SantaBarbaraCA.gov)

### Commissioners

Demo Adamolekun, Richard Sander, Christian Alonso, Ana Zepeda, Serafina Chavez, Gabriel Escobedo, Louisa Wood, Kim Johnson, Rachel Johnson, Jordan Killebrew, Lizzie Rodriguez, Louis Reynaud

### Staff

Sam Ramirez, Administrative Analyst III  
Shawn Hill, Santa Barbara Police Lieutenant  
John S. Doimas, Assistant City Attorney

**THIS MEETING WILL BE HELD BY TELECONFERENCE AS AUTHORIZED BY GOVERNMENT CODE § 54953(e)(1)(A) TO PROMOTE SOCIAL DISTANCING AND PRIORITIZE THE PUBLIC'S HEALTH AND WELL-BEING UNDER SANTA BARBARA COUNTY HEALTH OFFICER ORDERS. AS A PUBLIC HEALTH AND SAFETY PRECAUTION, THE COUNCIL CHAMBERS WILL NOT BE OPEN TO THE GENERAL PUBLIC. COUNCILMEMBERS MAY PARTICIPATE ELECTRONICALLY. THE CITY OF SANTA BARBARA STRONGLY ENCOURAGES AND WELCOMES PUBLIC PARTICIPATION DURING THIS TIME. PUBLIC PARTICIPATION IS AVAILABLE THROUGH THE FOLLOWING OPTIONS:**

### HOW TO OBSERVE AND/OR SPEAK LIVE AT A MEETING

**Web:** [https://santabarbaraca.gov.zoom.us/webinar/register/WN\\_2aMF96JEQdibWAYVxr\\_koQ](https://santabarbaraca.gov.zoom.us/webinar/register/WN_2aMF96JEQdibWAYVxr_koQ)

(Participation via Zoom) Please complete the Zoom registration questions stating which item you wish to speak on.

- **Telephone:** Dial 1-669-900-6833, Enter Webinar ID: **821 9471 0052**  
(press \*9 to raise/lower hand; press \*6 to mute/unmute)

**PUBLIC COMMENT:** Members of the public wishing to speak must "raise their hand" in the Zoom platform by selecting the virtual hand icon when their item is called. When persons are called on to speak, their microphone will be activated by City staff and the speaker will be notified that they can now unmute themselves in order to begin speaking. The speaker will then need to unmute themselves by selecting the 'mute/unmute' icon or pressing Alt+A on their keyboard.

Each speaker will be given a total of 3 minutes to address the Commission.

**REPORTS:** Copies of documents relating to agenda items (as well as materials related to agenda items that were submitted to the Community Formation Commission after distribution of the agenda) are available online at <https://www.santabarbaraca.gov/gov/brdcomm/ac/cfc/agendas.asp>

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PUBLIC COMMENT**

Any member of the public may address the Community Formation Commission for up to three minutes on any subject within the jurisdiction of the Commission that is not scheduled for a public discussion before the Commission.

**4. ADMINISTRATIVE AGENDA:**

- a. Announcements
- b. Consideration and action on the draft Community Formation Commission Meeting Minutes for November 22, 2021.

**5. WORKING GROUP UPDATES**

The Commission will receive updates from the working groups on their progress. The commission may provide direction on the working groups based on the information presented.

**6. CFC INTRODUCTION PRESENTATIONS** – The Commission will receive a brief update on CFC introduction presentations that have taken place since the last meeting of the CFC.

**7. DISCUSSION ON RELATIONSHIP BETWEEN THE REVIEW BOARD AND AUDITOR/MONITOR** – The National Association for Civilian Oversight of Law Enforcement (NACOLE) will facilitate a discussion with the Community Formation Commission (CFC) to define the relationship between the review board and the auditor/monitor within the hybrid oversight model for the purposes of later making a recommendation to the City Council.

**8. DISCUSSION ON REVIEW BOARD POWERS AND DUTIES** – The National Association for Civilian Oversight of Law Enforcement (NACOLE) will facilitate a discussion with the Community Formation Commission (CFC) on the powers and duties of the review board portion of the hybrid oversight model. The CFC may potentially take action on the powers and duties of the review board in the hybrid oversight model for the purposes of later making a recommendation to the City Council.

**9. FUTURE BUSINESS** - The Commission will provide feedback on future agenda items.

**10. ADJOURNMENT**